

The Tabernacle, Part 2: You Are Mine

#1

#2

Genesis 2:7-8 NLT And the Lord God formed a man's body from the dust of the ground and breathed into it the breath of life. And the man became a living person. Then the Lord God planted a garden in Eden, in the east, and there he placed the man he had created.

#3

Genesis 3:7-8 NKJV Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. And they heard the sound of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden.

#4

Genesis 3:9 (NKJV) Then the Lord God called to Adam and said to him, "Where are you?"

God created the race of Adam specifically for Himself.

Adam and Eve were specifically for God.

They were God's crowning creation.

Man was the only creation that was in the image of God.

#5

Now, Man is in a great dilemma.

He was created to fellowship with God, but he has fallen into sin and is separated from God.

God has come down to in the cool today and Adam and his wife hid themselves from the presence of God.

God is walking through the garden, calling out for Adam.

Adam, where are you?

Adam said: "I heard your voice and I was naked and I hid myself."

#6

What should God do?

They broke covenant with God and His word.
When they do this God He goes out and kills an animal to make a coat to cover Adam's nakedness.

This is not a cure for Adam's sin.
Adam is still guilty, but he is covered.

God's is so good, and merciful to cover them.
When God made provision for the people to tabernacle with Him, He instituted the sacrifice for atonement and covering.

The blood of bulls and goats had to be offered yearly for atonement and covering for sins.
Sacrificial offerings had to be made to appease God.
It pacified God, but it did not take away sin.
It covered man but it did not clear him.

No blood of bulls and goats could satisfy.

The ashes of a heifer were inadequate to cover.
Nothing that was offered could satisfy God until the Blood of Jesus hit the mercy seat.

When the Blood of Jesus hit the mercy seat, the Angels saw God satisfied.

#7

Revelation 5:11-12 Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice: "Worthy is the Lamb who was slain To receive power and riches and wisdom, And strength and honor and glory and blessing!"

It is the Blood of Jesus that brings your salvation.

Your salvation is secured in the Blood of the Lamb of God.

Jesus is the perfect sacrifice.

Jesus did something in eternity that altered time.

When he died something powerful happened in heaven and on earth.

You cannot minimize salvation to what you have learned. Salvation is more than what you do and what you do not do.

Salvation is much more than your works.

This is an awesome, massive, and incredible love story.

It is God reaching down to wrap Himself around His beloved.

Where are you Adam?

There is no more beautiful love story than what Solomon sings.

#8

Song of Solomon 2:8-10 The voice of my beloved! Behold, he comes in Leaping upon the mountains, Skipping upon the hills. My beloved is like a gazelle or a young stag. Behold, he stands behind our wall; He is looking through the windows, Gazing through the lattice. My beloved spoke, and said to me: "Rise up, my love, my fair one, And come away.

#9

Song of Solomon 2:16 My beloved is mine, and I am his.

Here is God who came from eternity.

He is Skipping across the mountains of time.

He looked over into the detestable hole of iniquity and called us out.

#10

He says: "rise up my beloved, And come away with me."
She said: "I heard the voice of my beloved and went out to meet him."

She said: "Watchmen have you seen my beloved."

She depicts the sin sick soul searching the streets and the byways trying to find the missing part.

She knows that something is not right.

She is searching for God in all of the wrong places.

No peace, joy, and love can be found in the alley or the street.

#11

The Law and Prophets spoke of God mending the tear.

All of the patriarchs and the Prophets earnestly looked for the day you are living in right now.

The presence of God only visited them.

God would stop by.

The Spirit came upon Sampson.

The Spirit of the Lord came upon Ezekiel and Jeremiah.

The Spirit would visit them because *there was no abiding place for God and man.*

The intimacy was taken out of the relationship.

They were disconnected.

God had to establish a place of reconciliation and restoration.

God said: "I missed you."

"I missed our intimacy."

God is still looking for a place that He may dwell with us.

He wants to come down and meet us here.

This is a place to meet with and worship Almighty God.

#12

Isaiah 59:15-16 (LB) The Lord saw all the evil and was displeased to find no steps taken against sin. He saw no one was helping you and wondered that no one intervened. Therefore he himself stepped in to save you through his mighty power and justice.

God was looking for a way to stitch back together what was torn apart.

#22

There was a breach between God and man.

Throughout the ages, God has worked through Prophets, Priests, and Sages trying to knit back what has been torn.

God was too holy to live near sin.

We were too sinful to live in holiness.

We were separated by our condition and sin.

He lives in a perpetual state of holiness.

God is perfect.

God is holy.

I am not saying He does holy.

God is holy.

I am not saying He does not lie.

It is beyond his capacity to lie.

He cannot fail.

He is absolute.

God said: "I cannot meet you because it is not in my capacity to be evil."

"Now, you cannot reach me, because it is not in your capacity to be good."

We need a place of meeting.

God is saying: "I cannot be like you and you cannot be like me."

We need a place for you can come as close to me as you can.

I need a place where I can come as close to you as I can.
I will meet you in the middle.
Between Hell and heaven
Between righteousness and sin
Between up and down

#14

Psalm 85:10-12 Mercy and truth have met together; and Righteousness and peace have kissed. Truth shall spring out of the earth, and righteousness shall look down from heaven. Yes, the Lord will give what is good; our land will yield its increase.

God says: "I need a place where we can come together."

"You were perfect and we could be together."

God said: "I created you in my likeness and in my image."

"When you fell, you became estranged from me."

#15

"Adam, where are you?"

I created you for me.
I created you for closeness.
I created you for fellowship.
I was going to meet you in the Spirit.
In the glory of God, I created you.
I wanted to be with you.
I wanted to walk and talk with you in the cool of the day
in the garden.
But, now, I cannot take that walk with you.
Now there is a breach which you.
***When Adam sinned, God stopped having a time of rest
with a man.***
The Bible does not speak of the Sabbath rest for 2,500 years.

#17

Genesis 3:19 (NIV) By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.”

From Genesis to Exodus chapter 20 God does not talk of rest.

The entrance of sin broke the Sabbath rest.

Man's rest in the presence of God was broken.

#18

When Abraham came along God started a new Blood line in the earth.

God waited until Abraham's body was dead.

He did not need Abraham to do it.

When Abraham could no longer produce a seed, God gave him a seed.

When Sarah was too old to have a child God gave her a son.

When Christ comes, He is "the seed of Abraham."

God started a new creation of people who serve the invisible God.

The Hebrews worshiped the God no one could see.

The Egyptians worshiped god's their own hands created.

Long before Abraham had an Isaac, God promised that He would bless all people through his seed.

God told Abraham: "I am going to put your children in bondage, in Egypt, 400 years.

They were in Egypt 430 years.

They were in bondage 400 years.

God said, when they come of Egypt, they will come out with great substance.

When God makes a promise, He will remember His word to you.

God will keep His word.

Even when Abraham was dead, God remembered His word and saved them.

In the furnace of affliction, God prepared them for blessing.

Seventy (70) souls that went into Egypt.

After the people were developed, God brought more than 1½ million people out.

#18

Exodus 5:1-3 (NIV) Afterward Moses and Aaron went to Pharaoh and said, “This is what the LORD, the God of Israel, says: ‘Let my people go, so that they may hold a festival to me in the desert.’ ”

#19

Pharaoh said, “Who is the LORD, that I should obey him and let Israel go? I do not know the LORD and I will not let Israel go.”

#20

Then they said, “The God of the Hebrews has met with us. Now let us take a three-day journey into the desert to offer sacrifices to the LORD our God, or he may strike us with plagues or with the sword.”

Moses and Aaron walked past god's that could not see or here to represent the God they could not see.

They said: "Let My people go that they may worship Me.”

Pharaoh said: “Who is the Lord, that I should obey His voice to let Israel go? I do not know the Lord, nor will I let Israel go.”

#21

Moses and Aaron said there is a place where God wants to meet with us.

Please, let us go three days' journey into the desert and sacrifice to the Lord our God, lest He fall upon us with pestilence or with the sword.

God wants to reunite us with Himself.

There is a place.

Finally, Pharaoh was willing to let them go.

Pharaoh tried to recapture what he let go.

God was not willing to let them go back.

He claimed them for His own.

#22

Isaiah 43:1-3 (NIV) But now, this is what the LORD says—he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have summoned you by name; you are mine. When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze. For I am the LORD, your God, the Holy One of Israel, your Savior; I give Egypt for your ransom, Cush and Seba in your stead.

They said there is a place God wants to meet with us.

Let us go meet our invisible God in a visible place.

They said if you try to stop us, our God would send a pestilence and the sword.

Because, our God wants to meet with us.

There is a place.

Pharaoh tried to recapture what he let go, but God was not willing to let them go back.

God had claimed them for His own.

#23

Moses had been to the place.

He had seen the burning Bush.

He had spoken with the Almighty God.

Now God is going to meet with His people.

He is calling His Church to come to that place of meeting.

He wants to meet with you.